



FC LAKESIDE



Chairman: Rob Griffiths

Secretary: Graham Johnson

Telephone: 01452 856911 or 07814708556

Email: grahamlebroy@blueyonder.co.uk

FC LAKESIDE TOURNAMENT 2010

We are please to invite you to our Annual 6 & 7 a-side Football

Tournament being held on

U8, 9, 10 & 11's Saturday 22nd May 2010

U12, 13 & 15's Sunday 23rd May 2010

At Newland Park, Southam Lane, Bishop's Cleeve, Cheltenham, Glos, GL52 3PE.

(2009-10 age groups will apply)

All teams invited will be placed into one League, the teams in each group will play each other on a League basis.

There will awards for the overall Winners & Runners-Up plus a Winners Cup for the winning team to keep! (Under 8's will play exhibition games only- all will receive a medal a memento for participating)

The under 8, 9 & 10's will be 7 a-side with a maximum of 10 players. The under 11, 12, 13 & 15's will be 6 a-side with a maximum of 10 players.

All teams entered and accepted will receive confirmation when their team will be participating together with directions to the. Please do not delay as it is a first come, first serve basis!

Cost is £20 per team.

Please complete and return application form as soon as possible.

Do Not assume you have a place just by sending a payment, you must have received confirmation from us. Any teams turning up who have not had confirmation of entry sent will not be allowed to participate in the tournament.



FC LAKESIDE



Chairman: Rob Griffiths
Secretary: Graham Johnson
Telephone: 01452 856911 or 07814708556
Email: grahamblebroy@blueyonder.co.uk

Please return to:

Mr Martyn Alder
Tournament Committee, FC Lakeside
17 Dunlin Terrace
Pilgrove Way
Cheltenham
Gloucestershire
GL51 0FE

For more information or queries please email: martinalder@sky.com

Please enter _____ FC in the

FC Lakeside Invitation Tournament

Age group (2009/10 Season) Under _____ (Make sure you put correct age group!)

I enclose a cheque £ _____ (£20 per team)

Payable to FC Lakeside- non refundable after 31st March 2010

Please ensure the invitation form in completed and returned by 31st march 2010!

Contact name _____

Email _____

Address _____

Postcode _____

Tel No Home _____ Mobile _____

Signed _____ Manager/Coach/Club Representatives

"In the event you do not want pictures taken of your team it is your responsibility to inform the photographer before the games commence"